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**UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA - EUREKA**

CHRISTOPHER GENE LYMAN; JESSICA  
 HELEN O'DANIEL,

Plaintiffs,

v.

SAXON MORTGAGE SERVICE, INC.;  
 OCWEN LOAN SERVICING, LLC; FIRST  
 NLC FINANCIAL SERVICES, LLC; and  
 DOES 1 through 100, Inclusive,

Defendants.

Case No. 1:11-CV-00433-NJV

STIPULATION TO GRANT EXTENSION  
 OF TIME TO FILE AN ANSWER TO  
 PLAINTIFFS' THIRD AMENDED  
 COMPLAINT

Complaint Filed: December 29, 2010  
 Trial Date:

**IT IS HEREBY STIPULATED AND AGREED** by Plaintiffs CHRISTOPHER GENE  
 LYMAN and JESSICA HELEN O'DANIEL (collectively, "Plaintiffs") and Defendant SAXON  
 MORTGAGE SERVICES, INC. ("Saxon") by and through their respective counsel that:

Whereas the Court's February 7, 2012 Order on Saxon's Motion to Dismiss [Doc. 78]  
 granted Plaintiffs thirty (30) days to file an amended complaint, and correspondingly granted Saxon  
 twenty (20) days to file a response in the event Plaintiffs filed an amended complaint;

Whereas Plaintiffs filed a Third Amended Complaint on March 7, 2012 [Doc. 80];

Whereas based upon the Court's February 7, 2012 Order and Plaintiffs' filing of the Third  
 Amended Complaint, Saxon's responsive pleading was due March 27, 2012;

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Whereas the parties have agreed that Saxon shall be granted an extension until May 8, 2012, to file an Answer to the Third Amended Complaint.

Dated: April 25, 2012

PITE DUNCAN, LLP

/s/ Elizabeth C. Thompson  
ELIZABETH C. THOMPSON  
LAUREL I. HANDLEY  
Attorneys for Defendant SAXON MORTGAGE  
SERVICES, INC.

Dated: April 25, 2012

/s/ Christopher J. Neary  
CHRISTOPHER J. NEARY  
Attorney for Plaintiffs CHRISTOPHER GENE  
LYMAN and JESSICA HELEN O'DANIEL

### ORDER

The Court having reviewed the Stipulation of the parties, and finding good cause therefor, hereby orders as follows:

1. Defendant Saxon Mortgage Services, Inc. shall be granted until May 8, 2012, to file an Answer to Plaintiff's Third Amended Complaint.

**IT IS SO ORDERED.**

Dated: 4/26/12

  
NANDOR J. VADAS  
UNITED STATES MAGISTRATE JUDGE

**CERTIFICATE OF SERVICE**

I, the undersigned, declare: I am, and was at the time of service of the papers herein referred to, over the age of 18 years, and not a party to this action. My business address is 4375 Jutland Drive, Suite 200, P.O. Box 17935, San Diego, CA 92177-0935.


I hereby certify that on April 25, 2012, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

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I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 25th day of April 2012, at San Diego, California.

  
MARSHA L. JOHNSON